



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application Of:)
)
PARMINDER S. SANGHA)
)
Application No.: 10/622,105)
)
Filed: 07/17/2003)
)
Group Art Unit:)
)
Examiner:)
)
HEATING SYSTEM)

SUBMISSION OF DECLARATION

COMMISSIONER FOR PATENTS
Washington, D.C. 20231

Sir:

Responsive to the Notice to File Missing Parts of Nonprovisional Application,
Filing Date Granted mailed September 4, 2003 enclosed are the following documents/items.

1. An executed declaration in this application executed by the inventor. The declaration includes the name and residence of the inventor. In accordance with the Commissioner's announcement in 1035 OG 3, the undersigned registered attorney states that the application, now identified by Serial No. 10/622,105 is the application that the inventor executed by signing the attached declaration.

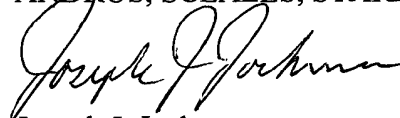
2. A check in the amount of \$880.00 to cover the filing fee and surcharge for a large entity is enclosed. Kindly charge any additional fees under 37 C.F.R. §§1.16 or 1.17 to Andrus, Scales, Starke & Sawall Deposit Account No. 01.2000. A duplicate copy of this submission is attached.

3. A copy of the Notice of September 4, 2003.

Issuance of a filing receipt and advancement of the application to examination is respectfully requested.

Respectfully submitted,

ANDRUS, SCEALES, STARKE & SAWALL, LLP

A handwritten signature in black ink, appearing to read "Joseph J. Jochman", written over the printed name.

Joseph J. Jochman
Reg. No. 25,058

Andrus, Sceales, Starke & Sawall
100 East Wisconsin Avenue
Milwaukee, Wisconsin 53202
(414) 271-7590
Attorney Docket No. 248-00284



PATENT

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Application Of:

PARMINDER S. SANGHA

Application No.: 10/622,105

Filed: 07/17/2003

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[illegible]

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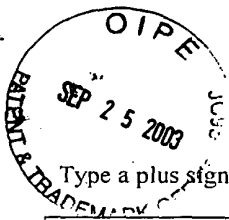
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Type a plus sign (+) inside this box [+]

Approved for use through 9/30/00

Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

| | | |
|---|--------------------------|--|
| PTO/SB/01 (8/96) DECLARATION Declaration OR Declaration <input type="checkbox"/> Submitted with <input type="checkbox"/> Submitted after Initial Filing Initial Filing | Attorney Docket Number | |
| | First Named Inventor | |
| | COMPLETE IF KNOWN | |
| | Application Number | |
| | Filing Date | |
| | Group Art Unit | |
| Examiner Name | | |

As a below named inventor, I hereby declare that:

My residence, post office address, and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

HEATING SYSTEM

(Title of the Invention)

the specification of which

☐ is attached hereto

OR

☒ was filed on (MM/DD/YYYY) 07/17/2003 as United States Application Number or PCT

International Number (if applicable) 10/622,105 and was amended on (MM/DD/YYYY)

I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment specifically referred to above.

I acknowledge the duty to disclose information which is material to patentability as defined in Title 37 Code of Federal Regulations, §1.56.

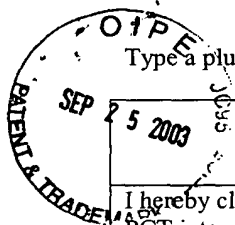
I hereby claim foreign priority benefits under Title 35, United States Code §119(a)-(d) or §365(b) of any foreign application(s) for patent or inventor's certificate, or §365(a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent or inventor's certificate, or of any PCT international application having a filing date before that of the application on which priority is claimed.

| Prior Foreign Application Number(s) | Country | Foreign Filing Date (MM/DD/YYYY) | Priority Not Claimed | Copy Attached? | |
|--|---------|-------------------------------------|--------------------------|--------------------------|--------------------------|
| | | | | YES | NO |
| 0216713.8 | GB | 17.07.02 | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

☐ Additional foreign application numbers are listed on a supplemental priority sheet attached hereto:

I hereby claim the benefit under Title 35, United States Code §119(e) of any United States provisional application(s) listed below.

| Application Number(s) | Filing Date (MM/DD/YYYY) | Additional provisional <input type="checkbox"/> Application numbers are listed on a supplemental priority sheet attached hereto. |
|-----------------------|--------------------------|--|
| | | |



Type a plus sign (+) inside this box [+]

DECLARATION

I hereby claim the benefit under Title 35, United States Code §120 of any United States application(s), or §365© of any PCT international application designated the United States of America, listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States of PCT International application in the manner provided by the first paragraph of Title 35, United States Code §112. I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations §1.56 which became available between the filing date of the prior application and the national or PCT international filing date of this application.

| U.S. Parent Application Number | PCT Parent Number | Parent Filing Date (MM/DD/YYYY) | Parent Patent Number (if applicable) |
|--------------------------------|-------------------|---------------------------------|--------------------------------------|
| | | | |

☐ Additional U.S. or PCT international application numbers are listed on a supplemental priority sheet attached hereto.

As a named inventor, I hereby appoint the following attorney(s) and/or agent(s) to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith:

| Name | Registration Number | Name | Registration Number |
|------------------------|---------------------|------------------|---------------------|
| Daniel D. Fetterley | 20,323 | Joseph D. Kuborn | 40,689 |
| George H. Solveson | 25,927 | William L. Falk | 27,709 |
| Gary A. Essmann | 29,376 | Jeffrey S. Sokol | 35,686 |
| Thomas M. Wozny | 28,922 | | |
| Michael E. Taken | 28,120 | | |
| Joseph J. Jochman, Jr. | 25,058 | | |

☐ Additional attorney(s) and/or agent(s) named on a supplemental sheet attached hereto.

☒ Please direct all correspondence to: Name Joseph J. Jochman, Jr.

Address Andrus, Sceales, Starke & Sawall, LLP

Address 100 East Wisconsin Avenue, Suite 1100

City Milwaukee State Wisconsin Zip 53202-4178

Country United States Telephone (414) 271-7590 Fax (414) 271-5770

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under §1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Name of Sole or First Inventor: ☐ A petition has been filed for this unsigned inventor

| Given Name (first and middle [if any]) | Family Name or Surname |
|--|------------------------|
| Parminder Singh | SANGHA |

Inventor's Signature P Sangha Date 20 JULY 2003

RESIDENCE: City Solihull State Country England Citizenship British

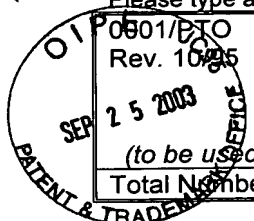
POST OFFICE ADDRESS 60 Willow Drive, Cheswick Green, Solihull, West Midlands B90 4HW

City Solihull State Zip Country England

☐ Additional inventors are being named on supplemental sheet(s) attached hereto.

Please type a plus sign (+) inside this box [+]

Patent and Trademark Office: U.S. Department of Commerce



0001/PTO
Rev. 10/95
U.S. Department of Commerce
Patent and Trademark Office

| | |
|------------------------|---------------------|
| Application Number | 10/622,105 |
| Filing Date | 07/17/2003 |
| First Named Inventor | Parminder S. Sangha |
| Group Art Unit | |
| Examiner Name | |
| Attorney Docket Number | 248-00284 |

TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

Total Number of pages in this Submission

9

ENCLOSURES (check all that apply)

- ☒ Fee Transmittal Form
- ☒ Fee Attached
- ☐ Amendment/Response
 - ☐ After final
- ☐ Extension of Time Request
- ☐ Express Abandonment Request
- ☐ Information Disclosure Statement/PTO-1449
- ☐ Certified Copy of Priority Document(s)
- ☒ Response to Missing Parts/Incomplete Application
 - ☐ Response to Missing Parts Under 37 1.52 or 1.53

- ☐ Assignment Papers (for an Application)
- ☐ Drawing(s)
- ☐ Licensing-related Papers
- ☐ Petition Checklist and Accompanying Petition
- ☐ To Convert a Provisional Application
- ☐ Power of Attorney, Revocation, Change of Correspondence Address
- ☐ Terminal Disclaimer

- ☐ After Allowance Communication To Group
- ☐ Appeal Communication to Board Of Appeals and Interferences
- ☐ Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)
- ☐ Proprietary Information
- ☐ Status Letter
- ☒ Additional Enclosure(s) (Please identify below)

Return receipt postcard

Remarks

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

| | |
|-------------------------|---|
| Firm Or Individual Name | Joseph J. Jochman, Reg. No. 25,058 ANDRUS, SCEALES, STARKE & SAWALL, LLP 100 East Wisconsin Avenue, Suite 1100, Milwaukee, WI 53202 |
| Signature | |
| Date | September 22, 2003 |

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, DC 20231 on this date:

September 22, 2003

| | | | |
|-----------------------|--------------------|------|-----------|
| Typed or printed name | Barbara A. Johnson | | |
| Signature | | Date | 9/22/2003 |